

TER WAS PACKED

Audience Greets Judge

Septimus J. Hanna.

ON CHRISTIAN SCIENCE

People Turned Away

From the Doors.

Introduced by Rev. Elmer I. Goshen, and Talks Learnedly of His System of Religion.

Break-breaking lecture audience Judge Septimus J. Hanna at the Lake Theater last night to address on "Christian Science." The theater was literally filled from pit and several hundred were turned away on account of the lack of space before the time announced for the lecture to begin, and at 8 o'clock it was necessary to close the doors to the overcrowding of the theater.

The lecture was introduced by Rev. I. Goshen, pastor of the First Baptist church, in an earnest and learned manner. Mr. Goshen spoke of the many who have been turned away from the doors of the theater because of the overcrowding of the audience.

Mr. Hanna, who has just closed his tour of the United States, is a man of great ability and a man of great faith. He is a man of great faith and a man of great ability. He is a man of great faith and a man of great ability.

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of Bow near Concord, N. H., of sterling and strictly religious parentage, descended from a long line of worthy and distinguished ancestors. Mrs. Eddy was favored by nature with a fine intellect and a high moral character. Her early education was such as to nurture and enlarge her mind, and she was a student of the natural bent and intuition. Her religious trend was strengthened by careful training in the schools and academies, as well as by the influence of her father, who was a man of great faith and a man of great ability.

HER RELIGIOUS CHARACTER.
It is not for me to say that for nearly ten years as former pastor and editor of the official periodicals, I have known her, which enable me to speak intelligently of her life and character, as well as of her labors and spiritual attainments.

Speaking from this standpoint, I can truly say that, intellectually, she is one of the most acute persons I have ever known. Her mind is not only quick and clear, but it is also a man of great faith and a man of great ability. She is a man of great faith and a man of great ability.

So far as Christian Science has a creed, it is found in the tenets of the church, which constitute its declaration of faith. All who become members of this church must subscribe to these tenets. They are as follows:

First—We acknowledge and adore one supreme and infinite God—We acknowledge and adore the divine Christ; the Holy Ghost or the divine comforter; and man his divine image and likeness.

Second—We acknowledge and adore one supreme and infinite God—We acknowledge and adore the divine Christ; the Holy Ghost or the divine comforter; and man his divine image and likeness.

Third—We acknowledge God's forgiveness of sin in the destruction of sin, and the understanding that evil and sin are unreal, hence not eternal. But the belief in sin is a punishment for sin.

Fourth—We acknowledge Christ's atonement as the evidence of divine and all-forgiveness, unfolding man's unity with God through Jesus Christ the redeemer.

Fifth—We acknowledge that man is saved through Christ—through divine grace, and that the redemption of the soul is the redemption of the body.

Sixth—We acknowledge that man is saved through Christ—through divine grace, and that the redemption of the soul is the redemption of the body.

Seventh—We acknowledge that man is saved through Christ—through divine grace, and that the redemption of the soul is the redemption of the body.

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a misapprehension. While it seems so because of its uncompromising spiritual premises, it is not so in its effect, for they are most practical. The world must learn that the spiritual is the practical. Christian Science understands and applied, brings good health. This practical—nothing more so. Good health is one of the chief forces of happiness. Happiness is practical. The whole world is seeking happiness, although it is slow to recognize true happiness or the means of securing it.

Christian Science, understood and applied, brings peace and comfort. These are the practical results of its teachings. It removes the causes of unrest and discomfort, and, when these are removed, rest and comfort remain, for they are man's rightful heritage.

Christian Science, understood and applied, improves material conditions; by this I mean financial circumstances, as well as other material affairs. Let me illustrate.

Sickness is a prolific source of expense. It impoverishes thousands upon thousands of people. It is a source of expense, and it is a source of expense. It is a source of expense, and it is a source of expense.

The man who daily goes about his business in a conscious realization of the all-power and all-presence of God—the divine Christ, the Holy Ghost, and the divine comforter, and who finds that, as a rule, the more he sincerely endeavors to do unto others as he would have them do unto him, the more he would have them do unto him, the more he would have them do unto him.

One of the most disastrous fears which the human mind is heir to is the fear of death. Do you ever think what terror mortals are under because of this? I will not dwell upon it, for it is only by the removal of this fear that the mind can be freed from its bondage.

Remove this fear by a sweet and abiding trust in the God who is life—your life and my life—and you have brought into the household of your domestic life a messenger whose constant whisper is: "Perfect love casteth out fear."

Another fruitful and appalling cause of disease is the use of intoxicating liquors. Destroy the appetite for liquor, remove the craving habit, and the varied and horrible forms of sickness flowing therefrom will cease.

Christian Science has proved efficacious in the cure of the most distressing diseases, as well as the appetite for liquor. Thousands of your fellow citizens and mine have been cured of these diseases, and the cause of redemption from these distressing sins as pathetic in their circumstances as they are glorious in their outcome.

These are among the grosser sins of mortals. They are admitted by all to be the cause of much suffering and distress. Remove them, and you have taken away a percentage of the cause of sickness. This is the first step toward transforming this earth into a paradise.

But these are not all there is that produces sorrow, grief, the multiplied forms of disappointment, discouragement and depression, these mental and physical ailments, these various forms of the disorders and complications which are called physical diseases.

I were to single out another prolific cause of sickness it would be the disorders arising from business worry and disappointment. These are the most common of these ailments, and they are the most common of these ailments.

What, then, is the cure for sickness? It is the cure for sickness. It is the cure for sickness. It is the cure for sickness. It is the cure for sickness.

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vine law to mankind, and he did make it known by proving the possibility of overcoming these human conditions in his own works.

If these conditions, one and all of them, were in accord with God's law, or were in accord with the law of love, they would have overcome and destroyed them, and why should he have left behind him a plain and unerring commandment, the law which followed him should continue the work that he began? He not only left behind him a plain and unerring commandment, but he also left behind him a plain and unerring commandment.

One who is not a plain and unerring commandment, but who is a plain and unerring commandment, who is a plain and unerring commandment, who is a plain and unerring commandment.

Have greater works in healing sickness and destroying sin ever been accomplished than by Jesus? If so, one of our chief duties must be true. Either Jesus was a false prophet, not knowing whereof he prophesied, or those works which he did, and greater works yet to be done. No one believing in the Bible and Christianity will allow the former, and hence the latter must be true.

My friends, the Bible makes it plain that Jesus came to destroy sin, sickness and death. He came to destroy sin, sickness and death. He came to destroy sin, sickness and death.

It is apparent from what has been said that the cause of sickness is the law of love. It is the law of love, and it is the law of love. It is the law of love, and it is the law of love.

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Teas, Coffees, Spices
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and stop the cause of the sickness and death? The Christian Science position is that there is a sensible rule should be applied to all kinds of sickness, and therefore the great aim should be to seek out causes and destroy them rather than to sink eternally with effects. It is irrational and unjust for men to go carelessly and thoughtlessly on disregarding the conditions of their bodies, and then when these calamities come, charging them to the will and purpose of God, and then when these calamities come, charging them to the will and purpose of God.

If the cause of sickness is of such a nature that the patient is unaware of it, then the office of the physician, or metaphysician, is to ascertain the cause and remove it. If the cause is known, it is to be removed, and if the cause is known, it is to be removed.

May I not, then, appeal to all good people of every belief or sect, to aid in spreading this healing and saving gospel? May I not, then, appeal to all good people of every belief or sect, to aid in spreading this healing and saving gospel?

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ESTABLISHED 1864
Flannery & Bro
ONE PRICE TO ALL NEVER UNDERSOLED
SPECIALS FOR TODAY
From 9 to 12 o'clock a. m., and 2 to 5 o'clock p. m.
Make no mistake as to the time—no telephone orders taken for specials.
A GRAND PRICE WONDER IN
FLANNELETTES
FOR THIS MORNING, FROM 9 TO 12 O'CLOCK, 10c, 12c and some 15c WRAPPERS, KIMONA and DRESS FLANNELETTES.
At 7c a Yard.
There are said to be pieces of Flannelettes, and they will go on sale promptly at 9 o'clock. In order to secure any selection you will have to come early. The Flannelettes are standard 10c, 12c, some 15c qualities. On sale this morning from 9 to 12 o'clock. Limit 12 yards to a customer at 7c a yard.
More counter space for selling and more salespeople to wait upon you is the arrangement in our Flannelette Department Monday morning. We think this bargain is good enough to bring out every Flannelette buyer, regardless of the weather.
This morning from 9 to 12 o'clock, AN EXTRAORDINARY SALE SPECIAL.
LADIES' WOOL HOSE A Splendid 25c grade at . . . 17½c
One case of 60 dozen, delayed in shipping, bought at our regular 25c seller, but only reached here a few days ago, therefore this unusual cut, they are all wool, less, fast black, with merino heel and toe, all sizes for a speedy clearing sale they go this morning from 9 to 12 o'clock, at a pair . . . 17½c
THE FINAL CLEARANCE SALE OF ALL LADIES'
LONG KIMONAS AND FLANNELETTE HOUSE WRAPPERS . . . \$1.00
This includes our entire stock of long Kimonas, in the pretty Persian designs, wrappers made of plain and fancy patterns, full assortment of all sizes, values up to \$2.50. A FINAL CLEARANCE SALE.
This morning, 9 to 12, your choice at . . . \$1.00
Boys' Clothing and Gents' Furnishing Department.
THIS MORNING SPECIAL, FROM 9 TO 12, Gents' White Cambric Handkerchiefs, Regular 3 for 25c grade, for three hours only. SALE PRICE . . . 3c
OUR SHOE DEPARTMENT
THIS MORNING FROM 9 UNTIL 12, 230 PAIRS LADIES' SHOES, SAMPLES WORTH FROM \$2.50 TO \$4.00, for three hours only—
\$1.95
Today, 2 to 5 o'clock, a three-hour sale of
Kirk's best 10c Toilet Soap, "THE ROYAL," in glycerine, honey or oatmeal, large size cakes, put up 3 bars in a box, sold regularly at 10c a bar, offered for above time at, a box of 3 bars, for . . . 10c
SPECIAL THIS AFTERNOON FROM 2 TO 5 O'CLOCK IN OUR
DRESS GOODS DEPARTMENT
BROKEN LOT OF DRESS GOODS, consisting of Cheviots, Armures, Sultana Cloth, Hylindings, Doylins and many other styles, all colors, black, green, red and many other shades, all double width, 23 to 40 inches wide, values that would be bargains at 50c and 60c.
This afternoon, 2 to 5, LIMIT 10 YARDS to a customer, at a sale . . . 24c
A BLANKET OFFER
From 2 to 5 this afternoon. Never before matched, 100 ROBE BLANKETS, large size, heavy grade, fancy woven, striped and boucle effect, cotton edgework
ROBE BLANKETS
Suitable for bath and slumber robes, or bed covering, worth today at least \$2.00, for three hours this afternoon, limit 2 pairs to a customer, at a pair . . . \$1.10
FROM 2 TO 5 O'CLOCK THIS AFTERNOON,
ANOTHER FLANNEL SPECIAL.
In keeping with those that have placed this department on record as giving very exceptional bargains upon these special sale occasions, 10c, 20c and 25c VELOUR FLANNELS, the heaviest velvet finished Kimona bath robe and slumber robe, Flannels, choicest patterns and colorings, for three hours this afternoon, from 2 to 5 o'clock, 12 yards to a customer, at a yard . . . 11½c
FROM 2 TO 5 O'CLOCK THIS AFTERNOON,
ANOTHER LONG CLOTH SPECIAL
This is worth considering, 60 pieces in this lot.
WHITE ENGLISH LONG CLOTH
Genuine Nainsook finished, the most satisfying white material for undergarments, worth today at least \$2.50 a bolt, for 2 hours this afternoon, 1 bolt, containing 12 yards, to a customer, at per bolt . . . \$1.55
OUR SHOE DEPARTMENT
THIS AFTERNOON SPECIAL FROM 2 UNTIL 5 P. M.,
LADIES' RUBBERS
BEST QUALITY. ALL KINDS. ALL SIZES. FOR 3 HOURS ONLY . . . 39c
A PETTICOAT SALE
From 2 to 5 o'clock today, THE ELITE ADJUSTABLE TOP PETTICOAT, made of heavy piquee satin, umbrella flounce, hemmed bottom, trimmed with two rows of pleating, a good \$1.25 value, this afternoon from 2 to 5 at . . . 89c
Boys' Clothing and Gents' Furnishing Dep't--SPECIAL
This afternoon from 2 to 5 o'clock, BOYS' WOOL KNEE PANTS, a good, durable school pants, age 3 to 14 years, regular 65c values, for three hours only, SALE PRICE . . . 39c

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The Kind You Have Always Bought
Bears the Signature of **Dr. J. C. H. H. H.**
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Prostatic Troubles permanently cured, no matter how long standing, by my exclusive method, in from 5 to 20 days.
Stricture cured in 15 days, without cutting, pain, drugs or detention from business.
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Private Diseases cured in 3 to 10 days, without the use of poisonous drugs.
Consultation is free and invited, and in consulting me you may be sure that nothing that science can devise or skill perfect has been left undone to afford you a speedy, safe and permanent cure.
WRITE me in full confidence, explaining your troubles as they appear to you, and receive by return mail my honest and candid opinion of your case.
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